The meeting was opened on November 3rd, 2018 at 0930 hrs with the standard opening by Commander Barry Ellis

Delaware County Officers Attendance 2018-2019	July 14	September 8	November 3	Febuary 9	April 13	June 1	Delaware County Officers Attendance 2018-2019	8	July 14	September 8	November 3	Febuary 9	April 13	June
Commander	3	62					Truman C. Tobey	Commander	1	1	1			50
Barry Ellis	1	1	1				Post #32	Members	0	0	1			
1st Vice Commander	3	10					James S. Moore	Commander	1	1	1			
Milton R. Scherer	1	1	1	ā.			Post #167	Members	2	2	2			
2nd Vice Commander	3 5	62					Charles L. Jacobi	Commander	0	1	0			5
Patricia Svoboda	1	1	0				Post #183	Members	1	1	1			
3rd Vice Commander	3					. (Donald W. Gleason	Commander	0	0	0			
Ray Wormuth	0	0		8:			Post #190	Members	0	3	. 1	ė.		,5
Adjutant	3 5	62		6:			James D. Calhoun	Commander	0	0	0	Š.		
Michael Frisbee	1	1	1				Post #200	Members	0	0	0			5
Treasurer							Middletown Township	Commander	0	0	0			
David Peake	0	1	1	i.			Post #216	Members	2	1	0			
Chaplain	3	62					Hancock	Commander	0	0	1			5
Robert Stanczyk	1	1	0				Post #289	Members	1	1	2			5
Historian							Earl B. Dudley	Commander	0	0	0			
Kurt Holcherr	0	0	0				Post #686	Members	0	0	0			
Service Officer		is a					Utsayantha	Commander	0	0	. 1			
Charles Piper	0	0	1				Post #1379	Members	0	1	3			5
Sergeant at Arms							Guntown	Commander	0	0	0			
Patricia Svoboda	1	1	0				Post #1554	Members	0	0	. 1			
Judge Advocate		is a					Ouleout Valley	Commander	0	0	0			
David Peake	0	1	1				Post #1689	Members	0	0	0			5
Past County Commanders	1	3	3				Ralph S. Ives	Commander	0	0	0			
Past District Commansers	1	1	1	ė.			Post #1785	Members	0	0	0	į.		
Visitors	0	0		Š.			Total Commanders		2	3	4	0	0	0
							Total Members	0	6	9	11	0	0	0
Total Officers/Visitors	5	6	7	0	0	0								
Total Commanders/Members	8	6	10	0	0	0								
* Total Attendance	8	12	17	0	0	0								

The minutes, having been distributed before the meeting via email sent to each Delaware County Legion Post. **Motion to Approve by 1st Vice Commander Milton Scherer, Seconded by Service Officer Charles Piper. Approved by committee.**

<u>Treasurer Report:</u> Delhi Roy Scrimshaw says that his post overpaid for Boys State and is looking for reimbursement for the County. Treasurer David Peake reports they are working out the details on this matter. Treasurer David Peake also reports the following fund numbers.

Savings Account: \$6328.00 Checking Account: \$3327.67 Save-A-Vet Account: \$647.82 Total of all Assets: \$9655.76

Motion to Approve by 1st Vice Commander Milton Scherer, Seconded by Walton Commander Leonard Rutherford Jr.. Approved by committee and subject to audit.

Guests: Benji Scherer

COMMITTEE REPORTS:

<u>Americanism:</u> Chairman Michael Frisbee reports that Veterans Day is coming up, if you have anything going on please let us know and we will put it out through our channels. Commander Leonard Rutherford Jr reports that from September to June the Ladies Auxiliary holds a dinner the 1st friday of the month from 5 pm to 630 pm. Proceeds are for care packages for soldiers deployed overseas. Utsayantha Post is going to both Nursing homes on Veterans Day, meet and greet. John Curtain will be going to Fox Nursing Home to do a ceremony there. Many schools throughout the County are doing events for Veterans Day. Service officer Charles Piper asked that if you are attending any of the school events please take photos and pass them along to him so he can put them up on his site.

Baseball: NR

<u>Boy Scouts:</u> County Commander Barry Ellis is asking that if your Post knows of any boys in your town that have received their Eagle Scout, he will help the Eagle complete the paperwork for awards through the Legion. Very little communication comes from Council themselves for getting who has become an Eagle.

Boys State: County Commander Barry Ellis reports that the dates are set for June 27th through July 2nd, you can not apply till after online. He suggests that you should start looking to get your candidates set.

Children & Youth: NR

Color Guard: NR

Compliance: NR

Constitution & Bylaws: NR

Department Convention Housing: NR

<u>Department Visitation:</u> Treasurer David Peake reports that we got through it, once you subtract out the hotel bill, we are about \$90 in the whole. Everyone had a good time, the presentations went well. County Commander thanked the Sidney Post for doing a wonderful job again this year. Marci did a great job, Patricia Svoboda as well for doing a great job with the POW MIA Ceremony, she got like 4 requests for a copy of our ceremony. County Commander says that during the day he was able to talk to all the leadership from Department which was great.

DMS: NR

Employment: County Commander Barry Ellis reports that if you know of any Employer that hires veterans and you would like to put them in for an award he has the paperwork and will leave it out so anyone can take it before they leave the meeting.

Family Support Network: NR

Finance Budget & Audit: NR

Graves Registration & Memorials: Chairman Charles Piper emailed the report out to all Post's

Historian: NR

Judge Advocate:

Law & Order: NR

Legal: NR

<u>Legislative</u>: Chairman Charles Piper reports that Blue Water Navy Veterans bill is stuck in committee and was passed by Congress, waiting on VA to enact it. Chairman Piper encourages that if you know someone that is a Blue Water Veteran please have them come in and start the paperwork if they have any of the issues that they are covering, once it goes into effect than they will retro it to the date the paperwork is filed. Chairman Piper also reported on the Community Care Plan, it has many veterans confused and they think they can go to any of their local Doctors which is not how it works. There were issues with Doctors not getting paid, then the veteran was being referred to specialist and the VA would say that it wasn't approved by them so the veteran is getting stuck with the bill. So the Community Care Plan is trying to make it easier.

Media & Communications: NR

Membership & WINAL: Chairman Michael Frisbee reports the following for latest Membership numbers. He also reported that the County is 32nd, and 6th District is in 7th. County Commander Barry Ellis read about Resolution #1 saying that we have been a constant state of War since WWII, this now goes on to Congress and if they pass the Resolution it will open up the eligibility dates. Commander Ellis says it all sounds good but there is no talk the cost to the VA if this is passed and believes this is their attempt to try and bump up numbers but most likely will not happen. Delhi Membership Chairwoman Vicki Noble sent out letters that County Commander Barry Ellis made for Post 1 members and has gotten back 14 transfers from Post 1.

11/02/2018		embers ept. of I						
Post Name	Trad	New	PUFL	Total	Goal	% Goal	Var	Ltd
District # 6								
County DELAWARE								
Post 0032 - Truman C. Tobey	62	0	7	69	115	60.00 %	-46	10/10/201
Post 0167 - James S. Moore	34	2	5	41	82	50.00 %	-41	10/01/201
Post 0183 - Charles L. Jacobi	94	0	17	111	220	50.45 %	-109	10/09/201
Post 0190 - Donald W. Gleason, Inc.	58	7	58	123	153	80.39 %	-30	10/24/201
Post 0200 - James D. Calhoun	0	0	1	1	17	5.88 %	-16	09/14/201
Post 0216 - Middletown Township	41	2	5	48	70	68.57 %	-22	10/09/201
Post 0289 - Hancock	45	4	5	54	88	61.36 %	-34	10/10/201
Post 0686 - Earl B. Dudley	0	0	11	11	20	55.00 %	-9	09/14/201
Post 1379 - Utsayantha	64	2	6	72	98	73.47 %	-26	10/10/201
Post 1554 - Guntown	14	1	0	15	23	65.22 %	-8	09/16/201
Post 1689 - Ouleout Valley	12	0	7	19	37	51.35 %	-18	10/01/201
Post 1785 - Ralph S. Ives, Jr.	24	0	1	25	27	92.59 %	-2	09/24/201
County Totals	448	18	123	589	950		-361	į.

National Security: No Committee Chairperson

Nation Cmdr Dinner: County Commander Barry Ellis reports the dinner was October 21, 2018 at Binghamton Post 80 he was unable to attend.

<u>Oratorical:</u> County Commander Barry Ellis reports that he spoke with all the Boys State and Girls State kids at the School Masters Dinner and they all took a packet for the Oratorical. No report from Chairman Kurt Holcher, so no idea if anything is going to happen, which should be done by the end of the month.

POW MIA: Chairman Charles Piper emailed a list to all posts, see attached.

<u>Scholarship:</u> Chairman Barry Ellis will have all the Scholarships out to the schools by the end of December, they will go to all the schools and all Post Commanders, the committee will meet May 18th at 9am before the County Convention.

<u>Service Officer</u>: Chairman Charles Piper reports about the Pension which is a non service connection pension which is a needs based program. The VA is currently looking in to making changes to this. The changes are being made to only give benefits to only those veterans with a genuine need. They are changing the threshold income guidelines and also the things that they deem as assets that will count against the veteran. Chairman Piper also reports RAMP is being sent out to veterans in the mail, which is saying that your claim will be fixed in 120 to 180 days, if any of your veterans get this come see your Service Officer and he will help you with it. County Commander Barry Ellis says that travel pay is being changed because they say it's closer to go to Syracuse so they will only do mileage to closest not to Albany even though that's where the appointment is.

<u>Sick Call, Relief & Employment:</u> Gene Mills should get one. Strat from Guntown should get one too. Vicki Noble will give the Adjutant Michael Frisbee a name of someone that is ill and he will pass it along to Chaplain Robert Stanczyk.

<u>Sons of The American Legion:</u> Chairman Milton Scherer reported the following numbers. County Commander is asking the Guntown Squadron should turn in their charter. He also attended the District SAL meetings, if you have any question he will come to a meeting or help you anyway he can. Per capita is due as well.

County Totals	37	4	41	174		-133	
Sqdn 0289 - Hancock	24	3	27	19	142 %	8	09/24/2018
Sqdn 1554 - Guntown	0	0	0	0	0 %	0	09/14/2018
Sqdn 0190 - Donald W. Gleason, Inc.	0	0	0	13	0 %	-13	09/14/2018
Sqdn 0183 - Charles L. Jacobi	13	1	14	89	16 %	-75	09/14/2018
Sqdn 0167 - James S. Moore	0	0	0	34	0 %	-34	09/14/2018
Sqdn 0032 - Truman C. Tobey	0	0	0	19	0 %	-19	09/14/201
County DELAWARE							

Veterans Affairs & Rehabilitation: NR

<u>Unfinished Business:</u> We purchased 200 more coins, we have 184 left. Most likely the last batch we buy unless someone buys a lot of them. Gene will check with Judy to see if they want any to buy. Passed around information on the pin designs and shirts. We talked about adding in the 1919 - 2019 and put the Legion on top of the pin. Also changes were made to have the lettering changed to white on embroidery. Motion was made to purchase 250 Pins and sell for \$3.00 a piece, Michael Spaccaforno made a motion and Milton Scherer seconded and passed by all. Polo shirts will sell for \$30 all sizes, T-shirts \$20 all sizes. No set number needed for Polos, minimum needed of 25 for t-shirts, regular t-shirts, performance t-shirts, and pocket t-shirts. Order forms will be made and sent out to Posts.

New Business & Correspondence: NR

<u>Good of the Legion</u>: Treasurer David Peake says that if you are providing graveside services, he believes you can get reimbursed if you don't have an active military Honor Guard, he will look into it and get us more information. Commander Barry Ellis says that emails were sent out for upcoming Oxford Veterans Home events, they are always looking for volunteers. Also the Christmas event at the Home is coming up December 8th, 2018, any and all help would be appreciated. Volunteer Hours include all Legion Members who help with other organizations. Start thinking about CPR. Mid Winter Conference meeting January 25 to 27 you can make reservations online. Legion College applications are available, the County will send one member. Michael Spaccaforno made Motion to send Adjutant Michael Frisbee, Milton Scherer Seconded the motion approved by all. Cost is \$225.00. The United States Mint is making a Legion 100 anniversary coin that will go on sale next year, these would make great raffle items and gifts for legion members.

<u>Raffle Drawing Winners:</u> Chairman Barry Ellis reports that September winners are Hancock Post #289, Walton Post #32, October winners are Bill Rickett Stamford Post, Fred Carpenter Downsville Post, November winners Fred Carpenter Downsville Post, Sidney Post #183.

Rising vote of thanks to host Post was giving.

Next Meeting:

Meeting adjourned at 1051 hrs by Commander Barry Ellis

Respectfully Submitted,

Michael Frisbee The American Legion Delaware County Adjutant

FINANCE (OFFI	CER'S REP	OR	Γ
AS	OF 11	/03/2018		
SAVINGS ACCOUNT			\$	6,328.00
CHECKING ACCOUNT			\$	3,327.67
SUB ACCOUNTS				
SAVE-A-VET	\$	647.82		
COINS				
PURCHASE	\$	-1,148.00		
SALES	\$	+1,498.00		
NET	\$	+350.00		
TOTAL ALL ACCOUNTS			\$	9,655.76
VISITATION				
RECIEPTS	\$	+998.00		
EXPENSES				
58 DINNERS	\$	-870.00		
DONATION	\$	-100.00		
NET	\$	+ 18.00		
\$ DUE	\$	+ 54.00		
PROFIT	s	+ 72.00		
Service Sci. Self.	4	,		









